

Excerpts from: Tony Hickey, *The Kingdom of the Divine Will* Jesus to Luisa Piccarreta

This little booklet is intended to be a simple aid to living and praying in the Divine Will as taught by Jesus to the Servant of God, Luisa Piccarreta. Jesus said to Luisa: "Promise to be faithful to Me and I shall pour into you many graces that will cause you to marvel. I have great designs on you, but only if you correspond and conform to my Will. I shall delight in making you a perfect image of Me. You shall imitate Me from My birth to My death. Do not have any doubt about succeeding, because I will teach you how it can be done *a little at a time.*" Book of Heaven Volume 1 The Purpose of DW p. 1

Jesus told Luisa that when He created Adam He placed within Adam's human will the Divine Will. The Divine Will 'resided' there only because Adam consented to this, allowing himself to be animated by God in every way: his thoughts, words, glances, steps, movements, breaths and heartbeats etc. For this reason all of Adam's acts were of a Divine order because he was consenting to letting the Divinity do everything within him. It is because the Divinity was doing everything in him that Adam's acts were perfect, thereby giving perfect glory and perfect correspondence of love to his Creator. p. 2

However, the Gift of the Divine Will is not only about **doing** God's Will, but **possessing** God's Will, i.e., letting God carry out His own will, Himself, within you through your consent. This is what Adam was doing up until the Fall, and what Jesus did in His humanity throughout His whole life while on earth. Jesus points out that Luisa, who received the Gift of the Divine Will on 8th September 1889, marks the beginning of the era of the Kingdom of the Divine Will on earth. p. 3

'The first biblical prophecy Genesis 3:15 (the woman whose offspring would crush the head of Satan. God prophesied the coming of a future Redeemer, the Messiah. The Jews prayed for the fulfillment of this prophecy and so Jesus came. Before leaving the earth Jesus gave another prophecy which He placed in the one prayer that He taught us—the Our Father: ***"Thy Kingdom come; Thy will be done on earth as it is in Heaven."*** Thus, we have been praying for a return of our original capacity to perfectly correspond to our Creator. And this is why Jesus subtitled these writings: ***The recall of the creature to the Order, Place, and Purpose for which it was created by God.***" p. 4 In Jn 17:21 Jesus prayed "That they may be one with Me, as I Father, and You are one." p. 5

To receive the Gift of the Divine Will one needs the **desire** to receive It, and to **decide** to no longer give life to one's own human will. Jesus said: "... *you do not need paths, nor doors, nor keys to enter into My Divine Will...To enter creatures need but remove the pebble of their own will. . A soul has but to desire it and all is done, My Will assumes all the work...*" V 12 16th February 1921 **Golden Rule: We desire it. And Jesus does all the work.** p. 6

"My daughter, in order for the soul to be able to forget herself everything she does or has to do must be done as if I wanted to do it in her. If she prays, she should say: *'It is Jesus who wants to pray, and I pray together with Him.'* If she works: *'It is Jesus who wants to work, 'it is Jesus who wants to walk, it is Jesus who wants to eat, who wants to sleep, who wants to get up, who wants to enjoy Himself.'* And it should be like that in everything for the **rest of her life**, excluding errors. Only in this manner is the soul able to forget herself. For not only will she do everything because I want it, but, because I want to do it, she will need Me. (Vol 11, 14th Aug, 1912) p. 7

If we sin we would lose the gift of the Divine Will. This is because we obviously cannot make Jesus sin. If we make a sincere act of contrition then we can ask Jesus to return the Gift to us, and He will do so. p.. 8

Praying the Divine Will (1) To pray in the Divine Will remember Jesus' instruction to forget self. We can begin by saying, "Jesus wants to pray so I pray with Him" Jesus taught Luisa, "First you must: enter inside me --- transform yourself into Me --- take that which you find in Me.

Vo. 8 – 9th February 1908 **Note the Golden Rule: We desire it and Jesus does all the work.** p.8-9

Praying the Divine Will (2): "transform yourself into Me". "Put on Christ" (Gal 3:27 etc) Next: *we take what we find in Jesus*. His thoughts, words, actions, steps, movements, breaths, heartbeats, everything except sin. *Up to the age of 30 years, when His Public Ministry began* Jesus took into Himself all the thoughts, words, actions, everything about everyone from Adam to the last person to be created, and He redid everyone's life in His Divine Will. In this way there is a divine version of each one's life. Why? Because only the divine version can give God perfect glory—our human attempts at glorifying God, no matter how holy we become, would always fall short of absolute perfection. p.. 9

Praying the Divine Will (3): Jesus did not immediately offer the divine version of our lives to the Father, but suspended them within Himself, waiting for the day that you would come along—and after giving your 'fiat,' your 'yes' to the Gift of the Divine will, you would enter into Him, transform yourself into Him and take what you find in Him. p. 10 Now you can find in Jesus the divine version of your life suspended in Him. Take it, make it your own (**by the 'Golden Rule'**) and offer it with Jesus to the Father. You can do this repeatedly, not only with your own life, but also repeatedly with everyone's life. Jesus wants you to do this for everyone's life. p. 10

Praying the Divine Will (4): In the name of everyone: Because Jesus redid the lives of everyone (from Adam to the last created soul) in His Divine Will, then **we** can also pray, work, speak, walk, eat, sleep, and enjoy ourselves, etc., in the name of everyone. This is what Jesus said to Luisa: *"In my glances I took all the creatures' eyes, in my voice their words, in my movements theirs, in my hands their works, in my Heart their affections and desires, in my feet steps; and, making them like Mine, my Humanity satisfied the Father..."* "Therefore, finding everyone in Jesus, we can pray in the name of everyone, and Jesus promises that it will be as if everyone is praying in a divine way. If humanity prayed together in a human way, it would not compare with just one prayer in the Divine Will because a divine prayer has infinite value... p. 10-11

Rounds in the Divine Will: On one occasion was saying "I love you" on everything—star, planet, moon, etc. Luisa where is your "I love you to me" and in me on every created being?" **Creation.** We can also place our "I love You" all Jesus said and did including resurrection. **Redemption.** We should also place our "I love You" on all acts of the Holy Spirit, the sacraments, prayer, inspirations, graces, etc. These are **The Rounds of Sanctification. Incessantly.** Jesus told L.

Calling down the Divine Will: into everything and everyone. "Come wash in my washing. Come eat in my eating. Etc." The Divine Will will not reign fully on earth until a certain number of Acts. p.16

From an Act of Consecration to the Divine Will:

”Prostrate in my nothingness, I invoke Your Light and beg that It clothe me and eclipse all that does not pertain to You, Divine Will. It will be my Life, the center of my intelligence, the enraptures of my heart and of my whole being. I do not want the human will to have life in this heart any longer. I will cast it away from me and thus form the new Eden of peace, of happiness and of love. With It shall I be always happy. I shall have a singular strength and holiness that sanctifies all things and conducts them to God.” p.18